

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| | | | | | |
|---|--|--------------------------------|--|---|---|
| NAME OF FILER ENGINEERS AND ARCHITECTS ASSOCIATION CIVIC BETTERMENT ASSOCIATION | | | Date of This Filing <u>02/25/2019</u> | Date Stamp Page 1 of 2 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 744844 | Report No. <u>PAC 4</u> | | | |
| STREET ADDRESS | | | | | |
| CITY LOS ANGELES | STATE CA | ZIP CODE 90071 | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| | | | No. of Pages <u>2</u> | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|--|---|-----------------|
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | |

*Contributor Codes

IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment:

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| CITY LOS ANGELES | STATE CA | ZIP CODE 90071 | No. of Pages <u>2</u> | | |

Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|-------------------------|---|---|------------------------|-------------------------------------|
| 02/25/2019 - 02/25/2019 | HARRIS-DAWSON FOR CITY COUNCIL 2020 LOS ANGELES, CA 90017 ID# 1410980 Memo Reference: 1 | MARQUEECE HARRIS-DAWSON CITY COUNCIL Jurisdiction: City DISTRICT 8 | \$700.00 | |
| 02/25/2019 - 02/25/2019 | DAVID RYU FOR CITY COUNCIL 2020 LOS ANGELES, CA 90017 ID# 1410917 Memo Reference: 2 | DAVID RYU CITY COUNCIL Jurisdiction: City DISTRICT 4 | \$700.00 | |
| 02/25/2019 - 02/25/2019 | WESSON FOR SUPERVISOR 2020 LOS ANGELES, CA 90017 ID# 1414475 Memo Reference: 3 | HERB WESSON SUPERVISOR Jurisdiction: City LOS ANGELES | \$500.00 | 03/03/2020 |
| | | | | |

Reason for Amendment: